A. Profile of the Institution

| 1. Name and address of | : | SERVITE COLLEGE OF |
|------------------------|---|----------------------------|
| the institution | | EDUCATION FOR WOMEN |

Therkkupallam

Thogaimalai - 621 313

Karur District Tamil Nadu

2. Website URL : www.servite-bed.org

3. For communication:

Office

| Office | | | | |
|------------------|--------------|--------------|--------------------------|--|
| | Telephone | | | |
| Name | Number with | Fax No | E-Mail Address | |
| | STD Code | | | |
| Head/Principal | 04323-252370 | 04323-252263 | sheelapooranam@yahoo.com | |
| Vice-Principal | 04323-252370 | 04323-252263 | vanathiraman@yahoo.com | |
| Self - appraisal | 9445884876 | 04323-252263 | amutha.maria@gmail.com | |
| Co-ordinator | | | | |

Residence

| | Telephone | | |
|-------------------------------|--------------|---------------|--|
| Name | Number with | Mobile Number | |
| | STD Code | | |
| Head/Principal | 04323-252280 | 9865660241 | |
| Vice-Principal | | 9894353803 | |
| Self - appraisal Co-ordinator | 04323-290754 | 9865660243 | |

| 4. Location of the Institution: | |
|----------------------------------|---------------------------|
| Urban Semi-urban Rural ✓ Tr | ribal |
| Any other (specify and indicate) | |
| 5. Campus area in acres: | 6 acres and 18.45 cent |

| 6. Is it | a recognized | minority instit | ution? Yes 🗸 No | |
|----------|-----------------------------|-----------------|--|------|
| 7. Dat | e of establish Month & Y | ment of the ins | stitution: | |
| | MM | YYYY | | |
| | December | 2005 | | |
| 8. Un | iversity/Boa | rd to which the | institution is affiliated: | |
| ŗ | Familnadu Te | eacher Educatio | on University, Chennai | |
| 9. Det | ails of UGC r | ecognition und | ler sections 2(f) and 12(B) of the UGC | Act. |
| | Month & | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| - 1 | MM Y | YYYY | | |
| 2f | 1 | 2012 | | |
| | Month & | Year | | |
| 121 | MM Y | YYYY | | |
| 121 | | | | |
| 10. | Type of Insti | tution | | |
| a. | By funding | : | i. Government ii. Grant-in-aid iii. Constituent iv. Self-financed | |
| b. | By Gender | : | v. Any other (specify and indicate) i. Only for Men ii. Only for Women iii. Co-education | |
| C. | By Nature | : : | i. University Dept. ii. IASE iii. Autonomous College iv. Affiliated College v. Constituent College vi. Dept. of Education of Composite | |

College

vii. CTE

Viii. Any other (specify and indicate) □

| 11. Does the University / State Education Act have provision for autonomy? | | | | | | |
|--|-------------|------------|--------------------------|--|--|--|
| Yes | | No | \checkmark | | | |
| If yes | , has the i | institutio | on applied for autonomy? | | | |
| Yes | | No | \checkmark | | | |

12. Details of Teacher Education programmes offered by the institution:

| Sl. No. | Level | Programme / Course | Entry Qualificati on | Nature of Award | Duration | Medium of instruction |
|------------|-----------------------------|--------------------|----------------------------|--------------------|----------|-----------------------|
| | | | | Certificate | | |
| i) | Pre-primary | | | Diploma | | |
| | | | | Degree | | |
| | Duine our / | | | Certificate | | |
| ii) | Primary/ Elementary | | | Diploma | | |
| | Licincitary | | | Degree | | |
| | 0 1 / | | | Certificate | | |
| iii) | Secondary/ Sr. secondary | | | Diploma | | |
| | 51. Secondary | B.Ed. | Graduate | Degree | 1 Year | English |
| iv. | Post | | | Diploma | | |
| | Graduate | | | Degree | | |
| v. | Other (specify) | | | Certificate | | |
| | | | | Diploma | | |
| | | | | Degree | | |

(Additional rows may be inserted as per requirement)

13. Give details of NCTE recognition (for each programme mentioned in Q.12 above)

| Level | Programme | Order No. & Date | Valid upto | Sanctioned Intake |
|----------------------------|-----------|--|---------------|----------------------|
| Pre-primary | | | | |
| Primary/Elementary | | | | |
| Secondary/ Sr.secondary | B.Ed. | FTN/SEC/SRO/NCTE/2005- 2006/4109/21-11-05 | | |
| Post Graduate | | | | |
| Other (specify) | | | | |

(Additional rows may be inserted as per requirement)